



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

June 2008

www.saltlakecounty4-H.org

Volume 2008, Issue 5

Family Camp:4H20!!!!!!

Save these Dates: July 21-23, 2008

Canoeing, camping, water fun, patriotism, recycling, service, crafts, food...it's going to be a blast so plan on joining the fun!

2008 Salt Lake County Fair

August 6-9, 2008

The Salt Lake County Fair is rapidly approaching. Start getting your 4-H projects ready to present at the fair, because this year the fair will be a week earlier. Remember that 4-H participants must be currently enrolled in order to participate in the 4-H exhibits.

Pre-registration deadline for the 4-H Division entries: July 30, 2008

Other Key Dates:

Club leaders bring entries to the fair Monday, August 4 from 12 noon - 5:30 p.m.

Salt Lake County Fair August 6-9

Leaders pick up fair entries:

- Saturday, August 9 from 11:00 p.m. - midnight or
- Sunday, August 10 from 9:00 a.m. - 12:30 p.m.

4-H Portfolio Training Coming Your Way June 17, 2008

Are you a skilled 4-H Portfolio preparer or would you like a brush up on how to put together a winning Portfolio? Are you planning to enter your Portfolio in the County Fair Livestock or Horse 4-H Portfolio competition? Are you a new leader and want to know how to help your club members get started? Do you want to get your portfolio up-to-date so you can finalize it for the County-wide competition in October? If so, come and get your questions answered. The training is for new and continuing 4-H youth, leaders and parents.



It will be held June 17, 2008 at the Riverton Library 12877 South 1830 West at 6:00 p.m.

Please call the 4-H Office to reserve a spot and to receive handout materials at 468-3180. If you have questions, call Marilyn Albertson at 468-3177. If you do not register with the office class may be cancelled

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Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

4-H MONEY FUN-DAMENTALS WORKSHOP

A fun 4-H interactive workshop will be held July 10, 2008. Classes will cover topics such as spending, saving, sharing, and earning. So come learn how to be money savvy and have fun at the same time. Let's see who's "Smarter Than a 5th Grader" when it comes to money sense.

Time: 8:00 a.m. until 2:00 p.m.

Age: Youth ages 8-13 are invited to participate

Location: The Lied Boys and Girls Club at 464 South Concord Street (1235 West in Salt Lake City)

Cost: \$5.00 per participant.

Lunch and Snacks provided:

Parents are welcome to attend but must also pay (fee is to cover lunch). Parents will be asked to help throughout the day.

Registration : Online Registration Forms must be filled out. Medical Release/Code of Conduct forms and money must be sent to the 4-H Office by July 3, 2008. If you want to pay by credit card, call 468-3179 and indicate you are registering for the Money Fun-damentals Money Workshop.

Make checks payable to: USU Extension
 Mail to: USU Extension , Salt Lake County 4-H
 Money Workshop Registration
 2001 South State Street Room S-1200,
 Salt Lake City, Utah 84190-2350

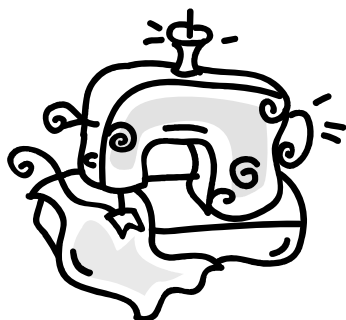


For more information contact Marilyn Albertson at 468-3177.

Sewing Camp

Come have fun, bring your friends and family and learn parts of the sewing machine, seam allowances, pivot, zig zag, and sew a fun pillow. Register on line at saltlakecounty4-h.org. If you can bring your own sewing machine let us know when you register. For further information call Andrea at 468-3180 or Cathy 468-3130. Mail in \$ or call 468-3179 for credit card payment.

Non-4-H members are welcome.



When: Saturday, June 28
Time: 9 a.m. to 3 p.m.
Lunch: Served at noon
Place: Riverton Community Center
 12830 South Redwood Road

Costs: \$4 for 4-Her's
 \$5 for non-4-Her's (extra \$1 for insurance)

Ages: Second grade to High School



Robotics Contest

The robotics contest was a hit. We had a surprise visit from Dave Francis from the State Office. He was very impressed with the contest and the participants' skill level. Thank you to the judges: Jim French, Dave Francis, Edd Thorp, and Chris Komarnitsky. And special thanks to Theresa Martindale, Kevin Leitch, and Jim French for organizing and making the contest happen.



Robotics Camp

July 8-11, 2008 12:00-5:00 p.m.
 Salt Lake County Government Center
 2001 South State Street
 USU Extension Training Room, S1007-8
 \$15 Participation Fee

Join us in our third year of Robotics Camp as we set out for a week of building and programming robots using the LEGO Mindstorms RCX. Campers will learn mechanical design, construction, programming, and teamwork skills while using LEGO bricks, beams, gears, motors, and sensors to build a robot that can perform needed tasks on its own.

This year's theme is "Wilderness Dataloggers" where our mission is to help Green Geyser Wilderness Park recover from a severe storm that left the park in shambles. Campers will need to design, build, and program a robot to perform tasks such as salvaging a bridge, extracting microbe samples from a geyser, clearing rocks from the trail, placing a radio collar on a grizzly bear, and much more.

No previous robotics or programming experience required and all materials will be provided. Bring your own equipment if you have it.

Schedule:

- Day 1 – Build first robot and program using Timing, then program using Touch Sensors.
- Day 2 – Program using Light Sensor, then Rotation Sensor, then multiple sensors to follow a line.
- Day 3 – Start running simple missions on the game board
- Day 4 – On the game board running missions

Registration online at saltlakecounty4-h.org. Send in participation fee or call 468-3179 for credit card payment.

4-H Teen Entrepreneurship Conference - Entering the World of Work

Don't Forget:



4-H Teen Entrepreneurship Conference – Entering the World of Work June 20, 2008

Come join us for an action-packed day on June 20, 2008 at the **Riverton City Civic Center 12830 South 1700 West in Riverton**. Co-sponsored by Salt Lake County 4-H and Riverton City Youth Council. This a chance to prepare you for life in the world of work. Learn the aspects of starting your own business or getting a job. There will be workshops to meet the interests of teens looking for a job as well as to start their own business. The Conference will include two tracks: Operating a Business and Preparing for a Job. Youth may sign up for classes in both tracks or just one. Lunch will be provided. Invite your non-4-H friends to come as well. Join your fellow teens for a fun day filled with classes, skits and more. For all the details and registration, go to the 4-H Website. <http://www.saltlakecounty4-h.org/> go to Event Registration, select Entrepreneurship Conference and then select registration form. **Registration and money will be due by June 16, 2008** to the 4-H Office. **If you would like to pay by credit card call 801-468-3179.**

Who: Teens ages 14 – 18 from throughout Salt Lake County and Wasatch Front

Date: June 20, 2008

Time: 8:30 a.m. to 3:30 p.m.

Place: Riverton City Civic Center, Address 12830 South 1700 West

Cost: \$5.00 per person (includes lunch)

For a detailed description of the workshops offered you can refer to the website:

Dairy Foods Contest

When: June 12th, 5 p.m.

Registration Deadline: June 5th, 5 p.m. See Salt Lake County 4-H website.

Where: County Government Center, 2100 S State Street S1007-1008

Who: Juniors, Intermediates, Seniors (May be individual or in teams of two.)

Contest design:

Junior and Intermediate

Each participant will bring a prepared dish containing a dairy product to the contest. The participant will be given 2-3 minutes to talk about the dish, nutritional value of dairy foods, proper storage, and the importance of dairy in the diet. The dish will then be served to the judges.

Senior

Participant will prepare a dish on site containing dairy as part of a 15-minute presentation. Each participant should be able to discuss the nutritional value of dairy foods, proper storage, and the importance of dairy foods in the diet. The dish will then be served to the judges.

Come and participate in our last food contest of the year! For further information and specific guidelines, please see the Utah state 4-H website: <http://utah4h.org/html/events/statecontests>

Questions: Call Sara Oldroyd, FCS Agent, 468-3176 or email her at sara.oldroyd@usu.edu
Register on line at saltlakecounty4-h.org

Mock Legislature

Mock Legislature was a great success as usual. It is a great program. Katie Koford, Cami Lyman, Amelia Kranendonk, and Molly Kranendonk participated this year. Katie Koford was the speaker of the house. She did a great job. She was also one of the few still in the House Chambers when FOX 13 came, so she did the interview with them for the news. Cami Lyman presented a bill in committee and also on the House floor. Amelia and Molly ran errands for JP and helped others to be in the right place. We can be proud of the representatives we sent.

Written by: Peggy Black, State 4-H Ambassador Advisor

Link to Salt Lake Tribune article:

http://www.sltrib.com/utah/ci_9023222?source=rv

State Contest County Orientation

Wednesday, June 25, 2008
Salt Lake County Government Center
2001 S State Street
USU Extension Training Room, S1007-8

Mandatory meeting for those eligible to go to State Contest. We will discuss transportation, assign room-mates, decide county night-out activity, and finalize paperwork.

4-H Fashion Revue



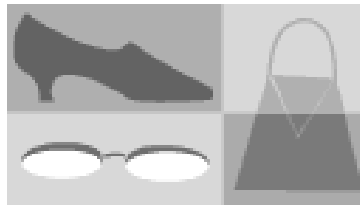
Due to circumstances beyond our control the **4-H Fashion Revue** and **Consumer Strategies Contest** have been changed to Thursday, June 26, at 6 p.m. They will still be held in the Council Chambers at the Salt Lake County Government Building.

The Fashion Revue is a fun way to model and strut your style. While in the Consumer Strategies Contest you can display your consumer savvy skills.

Registration deadline for both of these contests is Thursday, June 19. You may register on-line or call Andrea at 468-3180 if you don't have internet access.

Seniors who are attending State Contest may complete their orientation with Cathy at the Fashion Revue.

Clothes must be finished and ready to be judged and brought into the 4-H office by Wednesday, June 25th, at 10 a.m.



Register on line at saltlakecounty4-h.org

Teen Retreat

Salt Lake County Teen Retreat at Camp Williams was a huge success! Teens from Davis, Morgan, Cache and Utah Counties “got down on the farm” with us for a week-end adventure of developing leadership skills, descending the rappel tower, challenging the Army Leadership Reaction Course, making new 4-H friends, serving, dancing, laughing, and leading!



Shooting Sports

Shooting Sports Contest: June 21, 2008, 12:00 Noon, Lee Kay Firing Range , 6000 West 2100 South

Check out the rules for the contest <http://utah4h.org>.

Be sure and register online at <http://saltlakecounty4-h.org/htm/registration/shooting-sports>.

Participants are required to have hunter safety certification. Please have certification cards at the contest.

4-H Royalty Selection

The 4-H Royalty selection was held under the direction of Shawnee Wright. Thanks Shawnee! We would like to also thank the members, volunteers and parents who contributed to make it a successful event.

The results are as follows:

Jr. Princess Tristan Moulton
 Int. Princess Kristen Black
 Attendants Alyssa Apgood
 Mackenzie Stout
 Sydney Childers
 McKenzie Sanders
 Kaitlyn McLellan
 Baylie Moulton

Queen Lindsey Childers
 Attendant Miranda Reoch
 Prince Colten Wright
 Attendant Dustin Wilburg
 King Kevin Black

Horse Project Update

This year's 4-H Benefit Show was a lot of fun with everyone's involvement. It was great seeing exhibitors of all ages participate. The silent auction brought in some appreciated revenue. Thanks clubs for your support of the auction and hosting the various events during the show.

Having concluded the review of the general show rules during our council meetings the past few months, members are anxious to demonstrate skills perfected at club meetings and practices. The state and county rules are posted on the state horse website at utah4horse.org.

The next 4-H Horse Council Meeting will be Sunday, June 1, at 7 p.m. Be sure and thank the council officers for their time and energy to plan and host the shows.

The regular show season is fast approaching. Please find registration forms on line at saltlakecounty4-H.org under the *forms* heading. Exhibitors won't get too far from the saddle in June with two regular shows and a two handed show. Check the 4-H calendar for all the show dates.

June Western Regular – June 6-7, 8 p.m.
 June Two Handed – June 9, 5 p.m.
 July Western Regular – June 27-28, 8 p.m.

July Two Handed – July 8, 5 p.m.
 August Two-Handed – July 28, 5 p.m.

August Western Regular – June 1-2, 8 p.m.

Junior Livestock News

Another great tagging was completed. Exhibits are being prepared for the fair by halter breaking and/or training projects to lead.

Abbreviated Livestock Fair Schedule:

Portfolios Due	Tuesday, July 29, 6-8 p.m., Bingham High School Vo-Tech Center
Check In	Tuesday, August 5, 5-8 p.m.
Swine Show	Wednesday, August 6, 6 p.m.
Beef Show	Thursday, August 7, 5 p.m.
Sheep Show	Friday, August 8, 10 a.m.
Buyers Breakfast	Saturday, August 9, 7:30 a.m.
Auction	Saturday, August 9, 10, a.m.
Check Out	Sunday, August 10, Morning

A complete list of events may be found at countyfair.slco.org. One of the tips to have a successful auction is to prepare for a buyer of the project ahead of time. June would be a perfect time to secure a buyer. A floor buyer is in place.

Salt Lake County 4-H Leader's Council:

Officers:

Diana Jensen—President
Scott Fausett—Vice President
Karen Koford—Secretary
Liz Fitzgerald—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—Leisa Watkins
Consumer & Family Science—Annette Wilde
Environ. Ed & Earth Science—Brenda Lyman
Healthy Lifestyles—Heidi Scott
Personal Dev. & Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—Theresa Martindale
Fund Raising—Kevin Kranendonk
Marketing—Scott Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott



Utah State University Extension
Salt Lake County 4-H

2001 South State Street, #S1200
Salt Lake City, UT 84190-2350
(801) 468-3180
www.saltlakecounty4-H.org

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Calendar of Upcoming Events

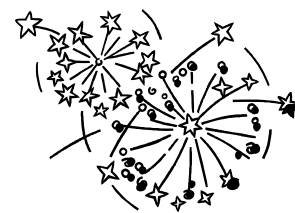
June

- 1 Horse Council 7:00 pm
- 6 June Regular Show Intermediates/Novice 8:00 am
- 7 June Regular Show Junior/Jr Ponies/Seniors 8:00 am
- 9 Entry for State Contest Due at Salt Lake County 4-H Office
- 9 June Two Handed Show 5:00 pm
- 10 Adventure Camp
- 11 New Club Leader Orientation 7:00 pm
- 12 Dairy Foods Contest (all divisions)
- 17 Leader Council
- 19 Consumer Strategies Contest (Int & Sr)
- 20 Entrepreneur/World of Work Conference
- 21 Shooting Sports Contest
- 23 Teen Council 4:15 pm Ambassador Training 5:45 pm
- 23-25 Junior Youth Conference
- 25 State Contest Orientation
- 26 Fashion Review (Jr, Int & Sr)
- 27-28 Regular Show for July 8:00 am
- 29 Horse Council



July

- 8-11 Robotics Camp
- 8 July Two Handed Show 5:00 pm
- 10 Pre-teen Money Camp
- 13 Horse Council Meeting
- 14-16 State 4-H Contests
- 21 Horse Portfolios Due
- 21-23 Family Camp
- 28 Two Handed Show for August 5:00 pm
- 29 Leader Council
- 30 Pre-registration deadline. Salt Lake County Fair



August

- 1-2 August County Fair Show 8:00 am
- 3 Horse Council 7:00 pm
- 6-9 County Fair
- 9 County 4-H Day at the Fair
- 12-14 State English Show (out of county TBA)
- 14 Teen Retreat (tentative)

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