



# 4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

March 2009

www.saltlakecounty4-H.org

Volume 2009, Issue 3

## Newsletter Delivery Method to Change!!!

Dear 4-H Families:

In an effort to save costs during the economic downturn at Utah State University and Salt Lake County, the Salt Lake County 4-H Clover Connection newsletter will be sent **electronically** to enrolled members starting April 2009. The newsletter will also be available on our website as it has always been. If for some reason you don't have access to the internet, you may call Andrea, 4-H Coordinator, at 801-468-3180, and she can send you a hardcopy. This is only if you are *unable* to access the internet. It defeats the purpose if you simply call because you *prefer* to have a hard copy.

Please make sure that our office has your current email address on file. You may go to our website at <http://saltlakecounty4-h.org/htm/newsletter> to send an email to Andrea with your current email address. She can then add you to the email list.

Thank you for your support.

## Utah State University Furlough

Utah State University has mandated a state-wide furlough for all USU employees in an effort to help recover losses from budget cuts. Consequently, no Utah State University employees will be working during the week of March 9-13, 2009. The Salt Lake County extension office will still be open with the county staff available. Sorry for this inconvenience.

## Dog Training Club



The Salt Lake County extension office is pleased to announce the formation of a 4-H Dog Training club. Interested members will learn the proper care, handling and training of their canine companions. If you are interested in learning more about the club, please plan on joining us for our inaugural meeting on Saturday April, 11 at the County Extension Office. If you would like more information prior to the meeting (or you can't attend the first meeting) please contact John at the extension office at 801-468-3183 or club adult leader Cindy Whitehair at 801-250-6895 or

whitehairs@integra.net.

## Premiums

Due to budget cuts, premiums will be reduced. Premiums are now as follows: 1st place \$15, 2nd place \$10, and 3rd place \$5.



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

## It's Finally Here..... 4-H Community Clubs!

**Register Online** at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org)

Available to anyone **6<sup>th</sup> – 9<sup>th</sup> Grade**

### ALSO LOOKING FOR ADULT VOLUNTEERS!

Community Clubs are held **twice a month** at three different locations from **4:00 – 6:00 PM**.

**North West Recreation Center:** Every 1<sup>st</sup> and 3<sup>rd</sup> **Monday**

1300 West 300 North  
Salt Lake City, Utah 84116

**Utah Cultural Celebration Center:** Every 1<sup>st</sup> and 3<sup>rd</sup> **Tuesday**

1355 West 3100 South  
West Valley, Utah 84119

**Magna Recreation Center:** Every 1<sup>st</sup> and 3<sup>rd</sup> **Wednesday**

3270 South 8400 West  
Magna, Utah 84044

**Clayton Middle School:** Every 1<sup>st</sup> and 3<sup>rd</sup> **Friday (1:30 to 3:30 pm)**

1471 South 1800 East  
Salt Lake City, Utah 84108

If you have any questions or would like more information, please contact Heather Jenkins [heather.jenkins@usu.edu](mailto:heather.jenkins@usu.edu) or Marcelle Smith [Marcelle.smith@usu.edu](mailto:Marcelle.smith@usu.edu) or (801) 468-3539.

## Youth Awards

### 2009 Prudential Spirit of Community Awards



Tiffany Jencks, member of the Very Best 4-H Club, has been named Utah's top high school youth volunteer of the year and a state Honoree in the 2009 Prudential Spirit of Community Awards program. Tiffany will receive a \$1,000 award, and engraved silver medallion, and an all-expense-paid trip to Washington, D.C., for a series of national recognition events from May 2 to May 5, 2009. She will also have an opportunity to receive additional awards during the events.

In addition, Tiffany has been awarded the prestigious President's Volunteer Service Award, which recognizes Americans of all ages who have volunteered significant amounts of their time to serve their communities and their country. She received a President's Volunteer Service Award certificate and a letter from the president.

Salt Lake County 4-H is proud to have nominated Tiffany for her outstanding service, and especially proud for the national recognition that she has earned.



### Daniels Scholarship

Alex Phippen, member of the Green Machine, has been selected as a Semi-finalist of the Daniels Scholarship, a full-ride scholarship program for students that show potential to be successful in college, to become leaders, and to impact their community. Alex now must complete a rigorous interview process. Salt Lake County 4-H wishes him the best.

## County Contests

### World of Work

Daniel Phippen	1st Place
Alex Phippen	2nd Place
Austin Watkins	3rd Place



### Favorite Foods

Senior Division  
Austin Watkins

Intermediate Division  
Ryan Swindells  
Shanelle Fausett

## Leaders Corner

### New Club Leader Orientation

March 11, 2009      7:00 p.m.      West Jordan Library, 1970 West 7800 South  
Please register on-line at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org).

### Prepare for the Fair and other 4-H Events – Volunteer Core Training

Thursday, March 26, 2009    10:00 a.m. – 11:30 a.m.    Salt Lake County Government Center, USU Extension 4-H Office

The Salt Lake County Fair is being held the first week in August. Learn how you can prepare your club members now, so they can enter their projects and receive recognition for their efforts. Become familiar with the fair entry and judging process. Also, learn what the County and State Contests are about and other events that are held throughout the year.

### Leaders Council

March 17, 2009      7:00 p.m.      Taylorsville City Hall, 2700 W 5400 S, #204

### Going to 2009 State 4-H Leadermete?

March 12-14, 2009  
Brigham City  
Transportation available from the Salt Lake County Government Center each day. Please call Marcelle at 801-468-2695 to reserve your seat.

## Teen Corner

### Teen Council

March 23, 2008

4:15 p.m. to 5:45 p.m.

Salt Lake County Government Center

### All Teens invited from 7th-12th grade!

**Come join us! for an amazing party Saturday march 7th at 6pm at the Swindell's home:**

**8356 South 3375 East, Cottonwood Heights. There will be a very entertaining film to view on their impressive hometheater as well as pizza and cold drinks. If you would like, you can come accompanied with a tasty snack to go with the pizza ,but it is not required. Looking forward to seeing you there :)**

### Robotics Contest

Saturday, March 21, 2009

9:00 a.m.

Salt Lake County Government Center  
2001 S State, S1200



Register online at <http://saltlakecounty4-h.org/hm/events-and-registration>.

Registration deadline is March 15, 2009.

Special instructions to help prepare for the contest:

- 1- No lego pieces can be connected prior to the contest.
- 2- Parts for your robot or the attachments such as an arm, a scoop, a lift, etc. can be placed in a ziplock baggie and labeled and brought to the contest. It just can't be assembled.
- 3- Photos of your robot or attachments to help you remember how to build are allowed to be used during the contest.
- 4- Printed pages of your program are also allowed. So if you practice at home and save your program, you can print it off and bring the printout to help you recreate.

### Demonstration Contest

Thursday, April 23, 2009

6:00 p.m.

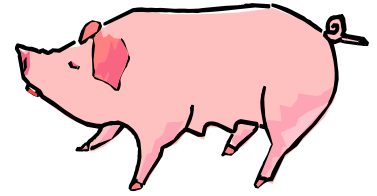
Salt Lake County Government Center

## Junior Livestock Dates

The following dates are announced for the 2009 Junior Livestock Program:

### General Livestock Meetings – All Invited

March 5	7 PM	1136 East Pioneer St, Draper Draper Public Library
June 18		
August 5		Show Arena
October 22		Annual Meeting



### Workshops and Clinics – All Invited

March 5	6 PM	“Show Pig Selection and Care” John Wesley, Extension Agent Held prior to the General Meeting Draper Public Library 1136 East Pioneer St, Draper
March 20	4 PM	Beef Showmanship Guest: Darrell Rothlisberger, Extension Agent
May 22	4 PM	Sheep Showmanship
May 29	4 PM	Swine Showmanship
July 11	8 AM	Beef Hoof Trimming

### Tagging – All Invited

March 7	8 AM – 10 AM	Beef & Prepay Beef Hoof Trimming Clinic
May 7	6 PM – 8 PM	Sheep/Swine
May 9	8 AM – 10 PM	Sheep/Swine

Hardship Tagging will be up to one week following tagging date.

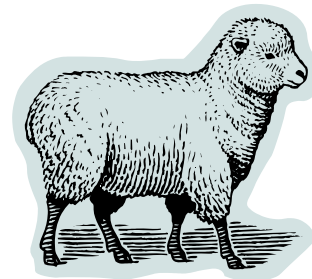
Note: 4-H Members must be enrolled before tagging.

### Executive Board Meetings

March 19,	7 PM	South Jordan Public Library
April 2, 9, 16 or 30		
May 14		
June 11		
July 9		

### Fair Week

August 3	6 PM	Arena Set Up
August 4	5 PM - 8 PM	Livestock Check In
August 5	6 PM	Swine Show
August 6	5 PM	Beef Show
August 7	10 AM	Sheep Show
August 8		Buyer's Breakfast
August 8	10 AM	Auction
August 8	6 PM	Awards Program / Dinner to Follow
August 9	Early	Stall Clean Up & Arena Take Down
	8 AM	Premiums Awarded



## Salt Lake County 4-H Leader's Council:

### Officers:

Scott K. Fausett—President  
—Vice President  
Liz Fitzgerald—Secretary  
Brenda Lyman—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—  
Consumer & Family Science—Karen Koford  
Environ. Ed & Earth Science—Layne Bird  
Healthy Lifestyles—  
Personal Dev. & Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—  
Fund Raising—Kevin Kranendonk  
Marketing—Scott K. Fausett  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott



Utah State University Extension  
Salt Lake County 4-H

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## Calendar of Upcoming Events

### March 2009

1 Horse Council-County Horse Scholarship Due Today  
2 Mock Legislation Applications Due  
7 Beef Tagging  
11 New Leader Orientation 7:00 pm  
12-14 Leadermete  
17 Leaders Council  
21 Robotics  
23 Teen Council  
26 Core Training

### APRIL 2009

5 Horse Council  
30-3 Spring Break MSD  
4-12 Spring Break Marcelle  
9-10 Spring Break GSD  
9-13 Spring Break JSD  
13-17 Spring Break SLSD  
8 New Leader Orientation 10:00  
a.m. 21 Leaders Council  
21 Mock Legislature  
23 Demonstrations  
27 Teen Council



### May 2009

3 Horse Council  
7-9 Sheep & Swine Tagging  
13 New Leader Orientation 7:00 pm  
16 Chef Extraordinaire  
18 Teen Council  
20 Core Training  
25 Office Closed

### June 2009

7 Horse Council  
8-10 Adventure Camp  
10 New Leader Orientation  
13 Fashion Revue  
Talent Show  
Public Speaking  
20 Shooting Sports  
20 Beginning Sewing Camp  
22-24 Junior Youth Conference (JYC)  
22-26 Jr. Biz World/Biz Wiz  
27 GPS Camp/Contest